

TROOP 150 PERMISSION SLIP

**AMERICAN SPORTSMEN CLUB OF AMERICA
200 HWY 539 WHITING, NJ 08759
MARCH 20 – 22, 2020**

**SCOUT FEE: \$41 (includes camping, rifle/shotgun activity, and meals) OR
\$35 (includes camping and meals only)**

ADULT FEE: \$0 (fee WAIVED for volunteer drivers)

****Bring your own meal on Friday night****

Note: Dues must be paid up-to-date in order to attend any scout trip.

_____ has my permission to attend the trip to American Sportsmen Club of America in Whiting, NJ for the weekend of March 20 – 22, 2020. The scouts will have the opportunity to safely use a .22 rifle or a 12/20 shotgun at various targets. We have an NRA/BSA trained adult camping with us. Scouts will be camping in a lodge and will need to bring sleeping bags and personal gear.

My son does / does not have permission to use firearms on this trip. (Check one)

The Troop will be meeting at the Adelpia Firehouse on Friday at 6:30 PM for departure. All scouts attending must be accounted for at that time. For any other arrangements or changes, you must notify the scoutmaster in advance.

For planning our driving arrangements please indicate the following:

I can volunteer to drive and/or stay (Please check one or both)

Name of driver _____

Phone of driver (C/H) _____

Please indicate any allergies or special needs including medication and/or food/menu requirements:

I hereby give my permission for medical treatment to be authorized if needed in accordance with the waiver of responsibility signed for as parent/guardian. Information on the medical form is still accurate:

Parent or guardian (sign) _____ Date _____

Print name _____ E-mail address _____

Home phone # _____ Cell phone # _____

*****Deadline for permission slips & fees: Thursday, March 19, 2020*****